

Intra-Species Relationships

This page provides insight into the intricacies of inter-racial interactions between the dominant species of the [Poku Saeruo Degonjo](#) the [Qaktoro](#) and [Tula](#).

See the latest [Vonai Âlynte \(Demographics\)](#).

Relationships

Qaktoro

The [Qaktoro](#) see the [Tula](#) as members of the Clan. Often though unless they are directly interacting with a [Tula](#), they tend to overlook them. Depending on the [Jaeli \(Sects\)](#) that the individual belongs can also often influence how they interact with [Tula](#). [Tavi Fua Jael \(Blood Tooth Sect\)](#) and [Veltin Usapo Jael \(Swift Knife Sect\)](#) tend to be almost intolerant of them, or at best see them as a necessary evil. The other [Jaeli](#) tend to be more comfortable dealing with the [Tula](#), but they do perceive them as a lesser class. They acknowledge the contributions the [Poku Vit \(Plant Clan\)](#) make, and believe the [Tula](#) have their place, doing things that most [Qaktoro](#) think is beneath them.

Friendships though do happen, but it normally takes a [Qaktoro](#) a lot longer to acknowledge a [Tula](#) as a friend. Most tend to treat them like annoying younger sibling. But they will not tolerate another [Qaktoro](#) abusing a [Tula](#) as there is no honor in it.

Tula

The [Tula](#) respect the [Qaktoro](#), and have no problem forming friendships with them. A [Tula](#) has to learn how to interact with their cousins. The mindset of the [Qaktoro](#) is fairly easy for them to understand even if they do not fathom it. But knowing how their cousins think helps them in their relationships. A [Tula](#) will consider a [Qaktoro](#) a friend and act like it, long before the sentiments are returned.

Interracial Breeding

Sharing a common ancestry means that the [Tula](#) and [Qaktoro](#) are biologically compatible. Although the results of such breeding depends greatly upon the role of each parent.

Qaktoro

While tolerated the practice is frowned upon. Most of the results of such a union are seen as Poku'sa (Less than Clan) or inferior. Typically there is a stigma associated with them among the [Qaktoro](#). The

stigma persists even if they pass the [Baqnor \(move from youth\)](#). This tends to either drive the affected individual to excel to prove themselves, or withdraw from the [Qaktoro](#).

It is not common, but some [Punlai](#) will accept such children and raise them as they would any [Qaktoro](#) baqli. While some other families accept these children but see them as limited in what they can achieve.

Sometimes due to pressure from their [Punla \(Family\)](#) a female [Qaktoro](#) that is unwed and pregnant by a [Tula](#) will give birth to the child in a medical facility that tends to [Tula](#) and leave the child there to be adopted by others. Depending on the [Punla](#) resources they will cover up the pregnancy by providing a cover story.

Other times, the female will ask a male friend to claim to be the father, knowing that her [Punla](#) will pay to have the child declared unclean in the [Fofipa \(to cleanse\)](#). In some cases the female and her friend will marry later.

See [Subspecies](#) section for information regarding this progeny.

Tula

The mindset of the [Tula](#) is opposite of their cousins. They see such offspring as a blessing from Siamaka, and like a new species of plant. A source of wondrous possibilities. Among the [Tula](#) these children are accepted and encouraged to become active in the subculture.

See [Subspecies](#) section for information regarding this progeny.

Interracial Marriage

Marriage between the two species does happen, but it is an uncommon event. But there are times the heart wants what the heart wants, and a couple will decide to make their relationship official. Even if this act brings about consequences.

Qaktoro

Among most [Qaktoro](#) such a marriage is always looked on with disdain. Even if the [Tula](#) has passed the [Qaktoro Baqnor \(move from youth\)](#). Unless the [Tula](#) has distinguished themselves, often the [Qaktoro](#) will lose some of their standing in the clan.

If the [Tula](#) has not passed the ritual such a marriage is seen to be a disgrace to their [Ruoka \(House\)](#), and could result in the [Qaktoro](#) being kicked out of the family.

Tula

Among the [Tula](#) such a marriage is not a shameful thing. They will counsel the individual to ensure that they realize what they will face in such a marriage. But they will not seek to prevent it.

Subspecies

The offspring of a [Qaktoro](#) and a [Tula](#) have unique characteristics depending on the which parent is which. For this reason they are considered different subspecies. These unique attributes can make it difficult if not impossible to try and pass themselves off as a pure blood. The percentage of subspecies members in the clan has more than tripled since before the [Norka \(The Exodus\)](#).

Tuoro

A [Tuoro](#) is the resulting offspring of a male [Tula](#) and a female [Qaktoro](#).

Qakla

A [Qakla](#) is the resulting offspring of a male [Qaktoro](#) and a female [Tula](#).

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